County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Owen Dale Chambers	W D	5- -64	6-10-64	1.0¢
		" " "	"	"	"	1.0¢
		" " "	"	"	"	1.0¢
		" " "	"	"	"	1.0¢
	Tom Armstrong 10/11/67					